



## **'OFFER TO RELINQUISH' APPLICATION**

### **PEIFA FIXED GEAR GROUND FISH RATIONALIZATION PROGRAM**

The PEI Fishermen's Association is seeking 4RST PEI Fixed Gear Groundfish license holders with an interest in being compensated for the retirement of their groundfish license through the PEIFA Fixed Gear Groundfish Rationalization program. This program is aimed at increasing the viability of the groundfish fleet on PEI and aligns with the PEIFA Groundfish Advisory Committee's long term strategy for the PEI halibut fishery. Funding is limited so if there is more interest than funding a draw will be held. A list of license numbers will be created and the offer to relinquish will be accepted based on your position on the list. Interested fishers will need to complete and sign the 'Offer to Relinquish' Application. The compensation is \$7,500 Canadian dollars, in exchange for the groundfish license. If the offer is accepted, the groundfish license will be permanently retired. The objective of the program is to accept as many offers as possible within the program budget amount that is available for 2017. No price negotiations will occur. Not all submissions will be accepted if there are more offers than funding available.

**All applications will be kept strictly confidential!**

**PLEASE COMPLETE THE FOLLOWING (PART 1 OF 2):**

**CAPTAIN'S NAME:** \_\_\_\_\_ **FIN:** \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_ **CELL:** \_\_\_\_\_

**PEI FIXED GEAR GROUND FISH LICENSE #:** \_\_\_\_\_

**CAPTAIN'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

PLEASE COMPLETE PART 2 OF APPLICATION- SEE PAGE 2



**'OFFER TO RELINQUISH' APPLICATION (PAGE 2)**  
**PEIFA FIXED GEAR GROUND FISH RATIONALIZATION PROGRAM**

**PART 2 OF 2:**

**PEI FIXED GEAR GROUND FISH LICENSE #: \_\_\_\_\_**

**\$ AMOUNT: \$7,500**

***EACH APPLICATION WILL BE KEPT CONFIDENTIAL.***

**Please drop off, mail or fax your completed 'Offer to Relinquish' Application to:**

**PEI FISHERMEN'S ASSOCIATION**

**420 UNIVERSITY AVE, SUITE 102, CHARLOTTETOWN, PE, C1A 7Z5**

**OR FAX (902) 368-3748**

**DEADLINE TO SUBMIT COMPLETED APPLICATIONS IS **January 31<sup>st</sup>, 2017****